

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty GRT-4061-32

Dkt.

C# M#

ZLOKOVIC et al.

1649

Serial No. 10/529,748

Examiner: D.E. Kolker

Filed: March 30, 2005

Date: April 15, 2008

Title: PROTEIN S PROTECTS THE NERVOUS SYSTEM FROM INJURY

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

Total effective claims after amendment	20	minus highest number	
previously paid for	20	(at least 20) =	0 x \$50.00
			\$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment	3	minus highest number	
previously paid for	3	(at least 3) =	0 x \$210.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
 paper and attachment(s)
 One Month Extension \$120.00 (1251)/\$60.00 (2251)
 Two Month Extensions \$460.00 (1252)/\$230.00 (2252)
 Three Month Extensions \$1050.00 (1253)/\$525.00 (2253)
 Four Month Extensions \$1640.00 (1254)/\$820.00 (2254)
 Five Month Extensions \$2,230.00 (1255)/\$1115.00 (2255) \$ 1050.00

Terminal disclaimer enclosed, add \$130.00 (1814)/ \$65.00 (2814) \$

Applicant claims "small entity" status. Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

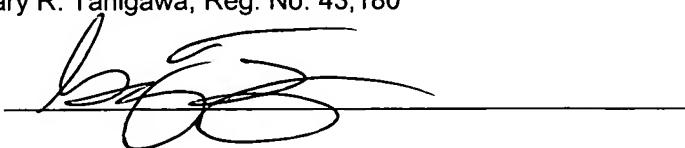
TOTAL FEE \$ 1050.00

 CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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 GRT:ap

NIXON & VANDERHYE P.C.
 By Atty: Gary R. Tanigawa, Reg. No. 43,180

Signature: 



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Confirmation No. 1588

ZLOKOVIC et al.

Atty. Ref.: 4061-32

Appln. No. 10/529,748

T.C. / Art Unit: 1649

Filed: March 30, 2005

Examiner: D.E. Kolker

FOR: PROTEIN S PROTECTS THE NERVOUS SYSTEM FROM INJURY

* * *

AMENDMENT UNDER 37 CFR § 1.111

April 15, 2008

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 15, 2007, entry and consideration of the following amendments and remarks are respectfully requested.

The **claims** are presented on pages 2-4.

Claims 6-11, 13 and 16-18 are amended.

Claims 1-5, 12, 14-15 and 19-24 are canceled without prejudice or disclaimer.

Claims 25-34 are added.

Remarks begin on page 5.